

# **Notice of References Cited**

Application/Control No.

09/701,626

Applicant(s)/Patent Under

Reexamination

RALEIGH ET AL.

Examiner

Arun Chakrabarti

Art Unit

1634

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## **U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
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	B	US-5492823	02-1996	Xu	----
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	M	US-			

## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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